Annexure 1: Format for NGOs

| SI No. | Particulars | Remarks | | | |
|--------|--|---------|-----|--|--|
| i. | Name of the organization E-mail | | | | |
| ii. | Complete postal address | | | | |
| iii. | Tel. No./Fax No. | | | | |
| iv. | E-mail | | | | |
| | Registration status | i | | | |
| | Society registration act (including its state variant) | | | | |
| | Public/private trusts act | | | | |
| | Religious trust/endowment act | | | | |
| v. | Indian charitable act | | | | |
| | Wakf act | | | | |
| | Section 8 or 25 of company act | | | | |
| | Others(specify) | | | | |
| vi. | Date and place of registration | | | | |
| vii. | Validity of the registration | From | То: | | |
| viii. | Location of operation: (Rural=1, Urban=2, Both=3) | | | | |
| ix. | Details of HEALTH activity (use code: Yes=1; No=2 and years of experience) Multiple options possible | | | | |

| Health activity | Yes=1; No=2 | Years of experient |
|---|-------------|--------------------|
| 1. Strengthening Primary and Secondary healthcare in Urban, Rural and Tribal areas | | |
| a) Pregnancy and childbirth | | |
| b) Neonatal and infant health care | | |
| c) Childhood and adolescent healthcare | | |
| d) Family planning, Contraception and Reproductive Health Care | | |
| e) Communicable diseases including National Health Programmes | | |
| f) Common Communicable Diseases and Outpatient care for acute simple illnesses and minor ailments | | |
| g) Screening, Prevention, Control and Management of Non-Communicable diseases | | |
| h) Common Ophthalmic problems | | |
| i) ENT problems | | |
| j) Oral health care | | |
| k) Elderly care | | |
| l) Palliative healthcare | | |
| m) Emergency Medical Services | | |
| n) Mental health ailments and Substance Abuse | | |
| 2. Wellness programs | | |
| 3. Integrative Health Care | | |

| A Training and Canacity building of health functionaries | | | |
|---|---|---|--|
| | | | |
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| | | | |
| 9. Innovations in Healthcare | | | |
| 10. Governance and Accountability Mechanisms (Social accountability, Community Action for Health etc) | | | |
| Geographic area of operation | | Number | Number of States |
| (Provide details in annexure) | | districts | |
| Full name of | | | |
| (a) President | | | |
| (b) Secretary (c) CEO/ ED | | | |
| Darpan portal registration | | | |
| GST registration number | | | |
| | | | |
| In case the organization receives any foreign funding, whether the organization is registered under FCRA. If yes, registration number, date & period of validity. | | | |
| | | | |
| Registration details of Income Tax Act 80G (registration number, date & period of validity) | | | |
| | 10. Governance and Accountability Mechanisms (Social accountability, Community Action for Health etc) Geographic area of operation (Provide details in annexure) Full name of (a) President (b) Secretary (c) CEO/ED Darpan portal registration GST registration number In case the organization receives any foreign funding, whether the organization is registered under FO registration number, date & period of validity. | 5. Management of Human Resources in Health 6. Research and documentation of health programs including implementation research 7. Monitoring and Evaluation of Health Programs 8. Data/IT systems in health 9. Innovations in Healthcare 10. Governance and Accountability Mechanisms (Social accountability, Community Action for Health etc) Geographic area of operation (Provide details in annexure) Full name of (a) President (b) Secretary (c) CEO/ED Darpan portal registration GST registration number In case the organization receives any foreign funding, whether the organization is registered under FCRA. If yes, registration number, date & period of validity. | 5. Management of Human Resources in Health |

| xvi. | Registration details of Income Tax Act 12A (registration number, date & period of validity) | |
|--------|--|--|
| xvii. | Composition of Managing Committee/Governing Body and its period of validity | |
| xviii. | Frequency of Managing Committee/Governing Body meeting & date of last Managing Committee/Governing Body meeting | |
| xix. | Organizational organogram | |
| xx. | Number of Human Resources of the organisation : a) Managerial staff. b) Project staff | |
| xxi. | Name of bank in which the organization holds an account to receive grants from Government/NHM? | |
| xxii. | (a) Whether the bank account is jointly operated (Yes/No)(b) If yes, names and designation of operators | |